# CITY OF LOS ANGELES

**CALIFORNIA** 

## DEPARTMENT OF NEIGHBORHOOD EMPOWERMENT

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# BOARD OF NEIGHBORHOOD COMMISSIONERS

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ANTONIO R. VILLARAIGOSA MAYOR

# BOARD OF NEIGHBORHOOD COMMISSIONERS REGULAR MEETING AGENDA

TUESDAY, MAY 7, 2013 – 6:00 P.M.

# DORRIS PLACE ELEMENTARY SCHOOL AUDITORIUM 2225 DORRIS PLACE LOS ANGELES, CA 90031

The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the Public Forum period. Public comment is limited to 15 minutes maximum. No individual speaker will be allowed more than 3 minutes, unless presiding officer of the Board decides differently. The agenda is posted for public review in Main Street Lobby of City Hall East at 200 North Main Street and at 20th Floor, City Hall, 200 North Spring Street, Los Angeles. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Report(s) related to an agenda item will be available for review at www.EmpowerLA.org. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Commission Executive Assistant at (213) 978-1551 OR toll-free at 3-1-1.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

1. Introduction (5 minutes)

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- 2. Call to Order and Commission roll call. (1 minute)
- Approval of the Minutes of the Regular Meeting of April 15, 2013. (Click on the link to view a copy of the document.) (3 minutes) <a href="http://done.lacity.org/dnn/portals/0/documents/LEARN/About\_the\_commision/04-15-13\_DRAFT\_COMMISSION MEETING MINUTES.pdf">http://done.lacity.org/dnn/portals/0/documents/LEARN/About\_the\_commision/04-15-13\_DRAFT\_COMMISSION MEETING MINUTES.pdf</a>
- General Public Comments Comments from the public on non-agenda items within the Board's subject matter jurisdiction. This agenda item will last a total of 15 minutes and no individual speaker will be allowed more than three minutes. (15 minutes)
- 5. Verbal update from a representative of the Office of the Mayor Antonio Villaraigosa, Neighborhood and Community Services. (10 minutes)
- 6. General Manager's Report. (10 minutes)
  - 1. Briefing on Departmental activities.
  - 2. Staffing, budget and other operational matters.
- 7. Discussion and motion to retroactively amend the Olympic Park Neighborhood Council contract with the Los Angeles Neighborhood Initiative (LANI) to extend the terms of the contract from December 31, 2012, to December 31, 2013. (10 minutes)
- 8. Recognition and presentation of 10 Year Anniversary Certificates to the Atwater Village Neighborhood Council and the Silver Lake Neighborhood Council. (10 minutes)
- 9. Discussion with various East area Neighborhood Council representatives who wish to report concerns, operations, and best practices. Neighborhood Council representatives should complete their questionnaire in advance of the meeting. This matter will last a maximum of 20 minutes and the time will be divided among those representatives wishing to speak. (Click on the link to view a copy of the document.) (20 minutes)
  - http://done.lacity.org/dnn/portals/0/documents/LEARN/About\_the\_commision/BEST\_PRACTICES\_NC\_CVR\_LTR\_QUESTIONNAIRE\_02-12-13.pdf
- 10. Commission Committee Reports. (10 minutes)
  - 1. Ad Hoc Committee re Standards and Outreach (Members: Mack-Chair, Park, and Lucks)
- 11. Discussion regarding the recommendations from the Commission's Regional Plan Review Committees and the final meeting. (30 minutes)
- 12. Commission Business Comment from Commissioners on subject matters within the Board's jurisdiction. (20 minutes)
  - 1. Comment on Commissioners' own activities/brief announcements.

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- Brief response to statements made or questions posed by persons exercising their general public comment rights/ask staff questions for clarification.
- 3. Introduce new issues for consideration by the Commission at its next meeting and direct staff to place on the agenda.
- 4. Ask staff to research issues and report back to the Commission at a future time.
- General Public Comments Comments from the public on non-agenda items within the Board's subject matter jurisdiction. This agenda item will last a total of 15 minutes and no individual speaker will be allowed more than three minutes. (15 minutes)
- 14. Adjourn

**Future Board of Neighborhood Commissioners Meetings** (INFORMATION ONLY) (Please note: The items listed below are tentative and may be subject to change. You are encouraged to visit the City's Web site at <a href="www.lacity.org">www.lacity.org</a> and subscribe to the Commission's agendas through the Early Notification System.)

- Regular Meeting on Monday, May 20, 2013, at 1:00 p.m., at City Hall, 10th Floor Conference Center, Room 1070, 200 North Spring Street, Los Angeles, CA 90012.
- Regular meeting on Tuesday, June 4, 2013, at 6:00 p.m., at Felicia Mahood Multipurpose Center-Community Room, 11338 Santa Monica Boulevard, Los Angeles, CA 90025.
- Regular Meeting on Monday, June 17, 2013, at 1:00 p.m., at City Hall, 10th Floor Conference Center, Room 1070, 200 North Spring Street, Los Angeles, CA 90012.
- Regular meeting on Tuesday, July 2, 2013, at 6:00 p.m. at Sherman Oaks Elementary Charter School, 14755 Greenleaf Street, Los Angeles, CA 91403.
- Regular Meeting on Monday, July 15, 2013, at 1:00 p.m., at City Hall, 10th Floor Conference Center, Room 1070, 200 North Spring Street, Los Angeles, CA 90012.

#### FINALIZATION OF BOARD ACTION:

Per City Charter Section 245, the Board's determination shall become final at the expiration of the next five meeting days of the Council during which the City Council has convened in regular session, unless the City Council acts within that timeframe by a two-thirds vote to bring the action before them or to waive review of the action.

#### **EXHAUSTION OF ADMINISTRATIVE REMEDIES:**

If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing or in written correspondence on these matters delivered to this agency at or prior to the public hearing. California Code of Civil Procedure Section 1094.6 governs the time in which a party may seek judicial review of this determination. Under that provision, a petitioner may seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5 only if the petition for Writ of Mandate pursuant to that section is filed no later than the 90th day following the date on which the City's decision became final.

#### RECONSIDERATION:

The Commission may make a **MOTION TO RECONSIDER** and alter its action taken on any item listed on this agenda at any time during this meeting, or make a **MOTION TO RECONSIDER** at its next regular meeting as indicated below:

If the Commission moves and approves a Motion for Reconsideration at the *initial* meeting wherein an action was taken, then the underlying item may be reconsidered at that time.

If the Commission moves and approves a Motion for Reconsideration at *the next regular meeting* then consideration of the item may *only* occur at this regularly scheduled meeting if the item for consideration has been placed on that meeting's agenda. If the underlying item for reconsideration has not been placed on the agenda for that next regular meeting, then it shall be considered at a subsequent meeting pursuant to the Ralph M. Brown Act.

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### **PUBLIC ACCESS OF RECORDS:**

"In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority or all of the Board of Neighborhood Commissioners in advance of their meetings, may be viewed at the office of the Department of Neighborhood Empowerment, located at City Hall, 20<sup>TH</sup> Floor, 200 North Spring Street, Los Angeles, California 90012, by clicking on the Department's Web site at <a href="http://www.EmpowerLA.org">http://www.EmpowerLA.org</a> or at the Commission meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Janet Lindo, Executive Administrative Assistant, at (213) 978-1551 or via e-mail: <a href="majority-janet.lindo@lacity.org">janet.lindo@lacity.org</a>."