

2014 NEIGHBORHOOD COUNCIL ELECTIONS ATWATER VILLAGE CANVASS OF VOTES

NORTH ATWATER RESIDENT REPRESENTATIVES (2 ELECTED)

| CANDIDATE | VOTES | ELECTED |
|---------------------|-------|---------|
| MICHELLE O'GRADY | 108 | ✓ |
| ALEX VENTURA | 131 | ✓ |
| LAWRENCE LEE HAFETZ | 44 | |
| TERESA HERRERA | 72 | |

CENTRAL ATWATER RESIDENT REPRESENTATIVES (2 ELECTED)

| CANDIDATE | VOTES | ELECTED |
|----------------------|-------|---------|
| MONICA WAGGONER | 57 | |
| JEANMARIE WISNIEWSKI | 39 | |
| THOMAS J MOSS | 58 | |
| KAREN BARNETT | 97 | ✓ |
| KAREN KNAPP | 123 | ✓ |
| ANDREW J COFFING | 23 | |

SOUTH ATWATER RESIDENT REPRESENTATIVES (2 ELECTED)

| CANDIDATE | VOTES | ELECTED |
|--------------------|-------|---------|
| COURTNEY MORRIS | 166 | ✓ |
| ANTHONY MARINACCIO | 50 | |
| JULIA MEWBOURNE | 157 | ✓ |

BUSINESS REPRESENTATIVES (2 ELECTED)

| CANDIDATE | VOTES | ELECTED |
|------------------------------|-------|---------|
| RUEBEN A MARTINEZ | 108 | ✓ |
| MICHAEL CHRISTOPHER LEIAGHAT | 77 | |
| BRADFORD BALDUFF | 97 | ✓ |
| JAYDEN BRANT | 80 | |

PARKS & RECREATION REPRESENTATIVE (1 ELECTED)

| CANDIDATE | VOTES | ELECTED |
|-----------------|-------|---------|
| KATHERINE DUQUE | 170 | ✓ |

COMMUNITY GROUP/NON-PROFIT REPRESENTATIVES (2 ELECTED)

| CANDIDATE | VOTES | ELECTED |
|---------------------|-------|---------|
| JANIENE M. LANGFORD | 98 | |
| CONNIE CHOI | 102 | ✓ |
| TORIN DUNNAVANT | 142 | ✓ |

CHURCH/RELIGION REPRESENTATIVES (2 ELECTED)

| CANDIDATE | VOTES | ELECTED |
|-------------------|-------|---------|
| TIAGO GUIMARAES | 34 | |
| EDWARD MORRISSEY | 87 | ✓ |
| MARIO J. CARDENAS | 127 | ✓ |
| JOHN CIULIK | 84 | |

SCHOOL REPRESENTATIVE (1 ELECTED)

| CANDIDATE | VOTES | ELECTED |
|-------------------|-------|---------|
| SHELLI-ANNE COUCH | 194 | ✓ |

TOTAL REGISTRATIONS

| | |
|---------------|--------------------|
| VOTE BY MAIL | 64 61 |
| POLLING PLACE | 226 |
| TOTAL | 270 287 |

TOTAL BALLOTS

| | |
|---------------|-----|
| VOTE BY MAIL | 44 |
| POLLING PLACE | 226 |
| PROVISIONAL | 0 |
| TOTAL | 270 |

NOTES

| | |
|-----------------------------|-----------|
| CURBSIDE (# of envelope) | <u>0</u> |
| PROVISIONAL (# of envelope) | <u>0</u> |
| CIS | <u>23</u> |

Signature 1: _____

Signature 2: _____

Signature 3: _____