

CITY OF LOS ANGELES
CALIFORNIA

BOARD OF NEIGHBORHOOD
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BOARD OF NEIGHBORHOOD COMMISSIONERS

REGULAR MEETING MINUTES-APPROVED

Tuesday, May 07, 2019 6:00 PM

LOCATION: Westchester Senior Center

[8740 Lincoln Blvd., Los Angeles, CA 90045](http://www.lacity.org/8740-Lincoln-Blvd)

The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action on an item. The amount of time for each agenda item is to be determined by the Chair at each meeting. Speakers shall limit their comments to matters relevant to the item on the agenda. The Chair may rule that the speaker is out of order if the comments are not germane to the item under consideration. If multiple speaker cards are submitted on one agenda item, preference will be granted to members of the public who have not spoken previously during the meeting, either during general public comment or on another agenda item.

A member of the public wishing to speak on more than one agenda item at a single meeting shall limit his or her remarks to a total of five (5) minutes per meeting. Comments by members of the public who have submitted multiple speaker cards and want to speak on all items for up to five minutes at one time can choose to speak during the Multiple Agenda Items Comment period. Members of the public who choose to speak during the Multiple Agenda Items period will be given the opportunity to also speak during General Public Comments.

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the Public Forum period. Public comment is limited to 15 minutes maximum. No individual speaker will be allowed more than 3 minutes, unless presiding officer of the Board decides differently.

The agenda is posted for public review in Main Street Lobby of City Hall East at 200 North Main Street and at 20th Floor, City Hall, 200 North Spring Street, Los Angeles. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. The Agenda and report(s) related to an agenda item will be available for review at

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

BOARD OF NEIGHBORHOOD COMMISSIONERS
REGULAR MEETING MINUTES

Tuesday, May 7, 2019

Page 2 of 6

www.Empowerla.org. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department at (213) 978-1551.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

1. [6:38 PM] Introduction (5 minutes)
2. [6:42 PM] Call to Order and Commission roll call (1 minute)

Commissioner	Present	Absent
Atkinson	X	
Lipmen	X	
Shaffer	X	
Darett-Quiroz		X
Wehbe		X
Regalado	X	
Vo-Ramirez		X

[7:11 PM] Commissioner V0-Ramirez arrived

3. [6:42 PM] Approval of the Minutes of the Regular Meeting of 4/15/19. [[Board of Neighborhood Commissioner Regular Meeting Minutes 4.15.19-DRAFT](#)]

Public Comment: None

Action: Move to approve the Minutes of the Regular Meeting of 4/15/19 as corrected

VOTE	Mover	Shaffer	Second	Regalado
Commissioner	Ayes	Nays	Abstain	Absent
Atkinson	X			
Lipmen	X			
Shaffer	X			
Darett-Quiroz				X
Wehbe				X
Regalado	X			
Vo-Ramirez				X
Total	4			3
Motion	Carries	X	Fails	

BOARD OF NEIGHBORHOOD COMMISSIONERS
REGULAR MEETING MINUTES

Tuesday, May 7, 2019

Page 3 of 6

4. [6:44 PM] Discussion with Neighborhood Council representatives on any Neighborhood Council Resolution or Community Impact Statement filed with the City Clerk which relates to any agenda item listed or being considered on this agenda for the Board of Neighborhood Commissioners.

Public Comment: None

5. [6:44 PM] Multiple Agenda Items Comment – Comments by members of the public who have submitted multiple speaker cards and want to speak on all items for up to five minutes at one time can choose to speak during the Multiple Agenda Items Comment period. Members of the public who choose to speak during the Multiple Agenda Items period will be given the opportunity to also speak during General Public Comments.

Public Comment: None

6. [6:44 PM] Verbal updates from representatives of the Mayor, Los Angeles City Council, and other City representatives. (10 minutes).

Public Comment: None

7. [6:44 PM] Discussion with various West Los Angeles Area Neighborhood Council representatives who wish to report concerns, operations, and best practices. Neighborhood Council representatives should complete their questionnaires in advance of the meeting. (Click on the link to view a copy of the document [[Best Practices Questionnaire](#)]). This matter will last a maximum of 20 minutes and the time will be divided among those representatives wishing to speak. (20 minutes).

Public Comment: None

8. [6:45 PM] Verbal updates from representatives of the Los Angeles Neighborhood Council Budget Advocates. Neighborhood Council Budget Advocates provide input to the City on the City's Budget. Additional information regarding the Budget Advocates is available at <http://ncbala.com/>. (10 minutes).

Public Comment: None

9. [6:47 PM] General Public Comments - Comments from the public on non-agenda items within the Board's subject matter jurisdiction. This agenda item will last a total of 15 minutes and no individual speaker will be allowed more than three minutes. (15 minutes)

Public Comment: None

10. [6:48 PM] General Manager's Report. (10 minutes)
 - a. Briefing on Departmental activities.
 - b. Staffing, budget, elections and other operational matters

Public Comment: None

Mike Fong, Director of Government & Polices, gave update on the budget hearings, Budget

BOARD OF NEIGHBORHOOD COMMISSIONERS
REGULAR MEETING MINUTES

Tuesday, May 7, 2019

Page 4 of 6

Day on June 29th, Aging Month presentation on May 15th, hiring for NEA to replace Mary Kim, and General Manager Grayce Liu has accepted a position with Personnel Department.

11. [7:00 PM] Discussion and possible action regarding training for the neighborhood council board members. Discussion may include creating policies for mandated leadership and conflict resolution for board members and candidates. It may also include request to Department of Neighborhood Empowerment for arrangement of standardized trainings as outlined by Administrative Code 22.801(h).

[Administrative Code: 22.801](#) Duties of the Department.

The Department shall: (h) arrange training for department staff and neighborhood councils' officers and staff, such as training in leadership, cultural awareness, dispute mediation, civics, communications, equipment utilization and any other training necessary to achieve the goals set forth in [Section 22.809](#)

Public Comment: None

12. [7:11 PM] Discussion and possible motion regarding whether the Commission should appoint an ad hoc committee to consider a policy establishing a uniform process for the censure and removal of Neighborhood Council board members. Reasons for establishing a policy would include openness, fairness, a proper degree of procedural due process and provide consistent guidelines to Neighborhood Councils when enforcing provisions of their bylaws and other applicable policies regarding proper conduct of board members.

Public Comment: None

13. [7:40 PM] Discussion and possible action on Bylaws Amendment and Board Structure Change for the Sherman Oaks Neighborhood Council. Sherman Oaks Neighborhood Council is requesting to modify their Board structure by:
 - a. Increasing their total board size from 21 seats to 23 seats by adding **2 Youth Seats**

[\[Sherman Oaks NC Proposed Bylaws Amendment Packet\]](#)

The Department recommends that the Board of Neighborhood Commissioners:

FIND the Sherman Oaks Neighborhood Council's request to change their Board structure consistent with the principles governing a Certified Neighborhood Council's purpose and operation per Article VI, Section 3c of the Plan for a Citywide System of Neighborhood Councils; and

APPROVE the change to the Sherman Oaks Neighborhood Council's bylaws.

Public Comment: Ron Ziff, Jeffrey Hartsough

Action: Move to approve the amendment to the SONC bylaws with the offered language as follows:

BOARD OF NEIGHBORHOOD COMMISSIONERS
REGULAR MEETING MINUTES

Tuesday, May 7, 2019

Page 5 of 6

1 Youth member to be at least 14 years of age and 1 Youth member to be at least 16 years of age with the permission from a guardian

VOTE	Mover	Shaffer	Second	Lipmen
Commissioner	Ayes	Nays	Abstain	Absent
Atkinson	X			
Lipmen	X			
Shaffer	X			
Darett-Quiroz				X
Wehbe				X
Regalado	X			
Vo-Ramirez	X			
Total	5			2
Motion	Carries	X	Fails	

14. [8:11 PM] Commission Business - Comment from Commissioners on subject matters within the Board's jurisdiction. (15 minutes)
- Comment on Commissioners' own activities/brief announcements.
 - Brief response to statements made or questions posed by persons exercising their general public comment rights/ask staff questions for clarification.
 - Introduce new issues for consideration by the Commission at its next meeting and direct staff to place on the agenda.
 - Ask staff to research issues and report back to the Commission at a future time.

Commissioner Lipmen: Agendized Urban Forestry for next meeting

Public Comment: None

15. [8:24 PM] Adjourn

Action: Move to adjourn

VOTE	Mover	Shaffer	Second	Vo-Ramirez
Commissioner	Ayes	Nays	Abstain	Absent
Atkinson	X			
Lipmen	X			
Shaffer	X			
Darett-Quiroz				X
Wehbe				X
Regalado	X			

BOARD OF NEIGHBORHOOD COMMISSIONERS
 REGULAR MEETING MINUTES

Tuesday, May 7, 2019

Page 6 of 6

Vo-Ramirez	X			
Total	5			2
Motion	Carries	X	Fails	

Future Board of Neighborhood Commissioners Meetings (INFORMATION ONLY) *(Please note: The items listed below are tentative and may be subject to change. You are encouraged to visit the City's website at www.lacity.org to view Commission agendas and [subscribe](#) through the City's Early Notification System Subscription page to receive the Commission's agendas via email.)*

- Regular Meeting on May 20, 2018 at 1:00 pm – City Hall, 10th Floor, Rm 1050, 200 N. Spring St, Los Angeles, CA 90012
- Regular Meeting on June 4, 2019 at 6:00 pm – South LA TBD
- Regular Meeting on June 17, 2019 at 1:00 pm – City Hall, 10th Floor, Rm 1050, 200 N. Spring St, Los Angeles, CA 90012

FINALIZATION OF BOARD ACTION:

Per City Charter Section 245, the Board's determination shall become final at the expiration of the next five meeting days of the Council during which the City Council has convened in regular session, unless the City Council acts within that timeframe by a two-thirds vote to bring the action before them or to waive review of the action.

EXHAUSTION OF ADMINISTRATIVE REMEDIES:

If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing or in written correspondence on these matters delivered to this agency at or prior to the public hearing. California Code of Civil Procedure Section 1094.6 governs the time in which a party may seek judicial review of this determination. Under that provision, a petitioner may seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5 only if the petition for Writ of Mandate pursuant to that section is filed no later than the 90th day following the date on which the City's decision became final.

RECONSIDERATION:

The Commission may make a MOTION TO RECONSIDER and alter its action taken on any item listed on this agenda at any time during this meeting, or make a MOTION TO RECONSIDER at its next regular meeting as indicated below:

If the Commission moves and approves a Motion for Reconsideration at the *initial* meeting wherein an action was taken, then the underlying item may be reconsidered at that time.

If the Commission moves and approves a Motion for Reconsideration at *the next regular meeting* then consideration of the item may *only* occur at this regularly scheduled meeting if the item for consideration has been placed on that meeting's agenda. If the underlying item for reconsideration has not been placed on the agenda for that next regular meeting, then it shall be considered at a subsequent meeting pursuant to the Ralph M. Brown Act.

PUBLIC ACCESS OF RECORDS:

"In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority or all of the Board of Neighborhood Commissioners in advance of their meetings, may be viewed at the office of the Department of Neighborhood Empowerment, located at City Hall, 20TH Floor, 200 North Spring Street, Los Angeles, California 90012, by clicking on the Department's Web site at <http://www.EmpowerLA.org> or at the Commission meeting. In addition, if you would like a copy of any record related to an item on the agenda, contact the Department at (213) 978-1551 or via e-mail: Commission@EmpowerLA.org.