

**2014 NEIGHBORHOOD COUNCIL ELECTION
Mid City Neighborhood Council (MINC)**

CANVASS OF VOTES

| MERCHANT/COMMERCIAL PROPERTY OWNER REPS (5 ELECTED) | | |
|--|-------|---------|
| Candidate | VOTES | ELECTED |
| YOLANDA M. ORSOT (WITHDREW) | 18 | |
| DEBORAH ANN MONTGOMERY | 29 | X |
| MICHAEL MALONEY | 35 | X |
| ARMANDO LOPEZ | 31 | X |
| MOSES KAGAN | 27 | X |
| LORA DAVIS | 50 | X |
| AT-LARGE REPRESENTATIVES : GENERAL (4 ELECTED) | | |
| Candidate | VOTES | ELECTED |
| LORRAINE GENOVESE | 43 | X |
| ERICK MORALES | 42 | X |
| SHAUNA SKARIN | 41 | X |
| SHAI LEVY | 40 | X |
| AT-LARGE REPRESENTATIVES : ORGANIZATION (3 ELECTED) | | |
| Candidate | VOTES | ELECTED |
| LAWRENCE KLUTSE | 44 | X |
| JUANA ROSA CAVERO | 50 | X |
| REGIONAL REPRESENTATIVE 2 (1 ELECTED) | | |
| Candidate | VOTES | ELECTED |
| THOM RAY WASHINGTON | 2 | X |
| REGIONAL REPRESENTATIVE 3 (1 ELECTED) | | |
| Candidate | VOTES | ELECTED |
| MICHAEL J. SONNTAG | 11 | X |
| REGIONAL REPRESENTATIVE 4 (1 ELECTED) | | |
| Candidate | VOTES | ELECTED |
| ERNEST DOMINGUEZ | 7 | X |
| REGIONAL REPRESENTATIVE 5 (1 ELECTED) | | |
| Candidate | VOTES | ELECTED |
| CHRISTINA MARASIGAN STERN | 2 | |
| ANGIE KING | 12 | X |
| REGIONAL REPRESENTATIVE 6 (1 ELECTED) | | |
| Candidate | VOTES | ELECTED |
| NYKIA WILLIAMS | 3 | X |
| CRAIG KNIGHT | 1 | |
| REGIONAL REPRESENTATIVE 7 (1 ELECTED) | | |
| Candidate | VOTES | ELECTED |
| LISA FORD-COOK | 3 | X |
| REGIONAL REPRESENTATIVE 8 (1 ELECTED) | | |
| Candidate | VOTES | ELECTED |
| VALAIDA P. GORY | 6 | X |

| REGIONAL REPRESENTATIVE 10 (1 ELECTED) | | |
|---|-------|---------|
| Candidate | VOTES | ELECTED |
| BIRGITTA CROIL-SNELL | 19 | X |
| REGIONAL REPRESENTATIVE 11 (1 ELECTED) | | |
| Candidate | VOTES | ELECTED |
| MARGUERITE DAVIS | 2 | X |

| TOTAL REGISTRATIONS | |
|----------------------------|----|
| VOTE BY MAIL | 10 |
| POLLING PLACE | 76 |
| TOTAL | 82 |
| TOTAL BALLOTS | |
| VOTE BY MAIL | 6 |
| POLLING PLACE | 76 |
| PROVISIONAL | 0 |
| TOTAL | 82 |

| NOTES | |
|-----------------------------|---|
| CURBSIDE (# envelope) | 0 |
| PROVISIONAL (# of envelope) | 0 |
| CIS (# of registrations) | 5 |

Final

Signature 1: *[Signature]* Signature 2: *[Signature]* Signature 3: *[Signature]*