

Election Date:  
March 30, 2014

CITY OF LOS ANGELES  
OFFICE OF THE CITY CLERK - ELECTION DIVISION

Print Date:  
02/20/2014 10:14 AM

**Greater Wilshire  
CERTIFIED LIST OF CANDIDATES**

<b>Candidate Name</b>	<b>Filing Date</b>
<b>At Large Representative</b>	
KAREN GILMAN	01/31/2014
JANE USHER	01/27/2014
<b>Business Representative</b>	
JOHN WINTHER	02/12/2014
<b>Education Representative</b>	
CLINTON OIE	01/29/2014
<b>Geographic Area 1 Director</b>	
OWEN SMITH	01/15/2014
<b>Geographic Area 10 Director</b>	
KATHLEEN MULLIGAN	01/30/2014
PATRICIA CARROLL	01/20/2014
<b>Geographic Area 11 Director</b>	
ANN ASTRACHAN EGGLESTON	02/10/2014
<b>Geographic Area 12 Director</b>	

<b>Candidate Name</b>	<b>Filing Date</b>
GREG WITTMANN	02/08/2014
<b>Geographic Area 13 Director</b>	
ROBBY O'DONNELL	02/10/2014
JOHN GRESHAM	02/08/2014
<b>Geographic Area 14 Director</b>	
CAROLINE LABINER MOSER	01/20/2014
JACK HUMPHREVILLE	01/14/2014
<b>Geographic Area 15 Director</b>	
JULIE C. STROMBERG	02/10/2014
<b>Geographic Area 2 Director</b>	
LAUREN TARNE	01/29/2014
JEFFRY CARPENTER	01/20/2014
<b>Geographic Area 3 Director</b>	
FRANCES J. MCFALL	02/01/2014
<b>Geographic Area 4 Director</b>	
PATTY LOMBARD	01/17/2014
<b>Geographic Area 5 Director</b>	
JAMES CARY WOLF	02/03/2014

<b>Candidate Name</b>	<b>Filing Date</b>
ALAN BERNSTEIN	02/11/2014
<b>Geographic Area 6 Director</b>	
BILL FUNDERBURK	02/11/2014
BARBARA SAVAGE	01/15/2014
<b>Geographic Area 7 Director</b>	
FRED MARISCAL	01/15/2014
<b>Geographic Area 8 Director</b>	
JEFF MCMANUS	01/31/2014
DORIAN SHAPIRO	01/25/2014
MICHAEL LIPPMAN	02/13/2014
<b>Geographic Area 9 Director</b>	
JASON PEERS	01/24/2014
<b>Other Nonprofit Representative</b>	
DAN WHITLEY	02/12/2014
<b>Religion Representative</b>	
MICHAEL GENEWICK	01/21/2014
<b>Renter Representative</b>	
COLETTE AMIN	01/20/2014

**Candidate Name**

**Filing Date**

---

---

JOSEPH HOFFMAN

02/10/2014

---