

**2016 NEIGHBORHOOD COUNCIL ELECTIONS
NORTHWEST SAN PEDRO
CANVASS OF VOTES**

**CENSUS TRACT 2951 REPRESENTATIVE
(1 ELECTED)**

| CANDIDATE | VOTES | Provisional | Total Votes | ELECTED |
|--------------------|-------|-------------|-------------|---------|
| MELANIE LABRECQUE | 59 | 0 | 59 | X |
| ANTHONY MERCADANTE | 36 | 0 | 36 | |

**NON-GOVERNMENT ORGANIZATION REPRESENTATIVE
(2 ELECTED)**

| CANDIDATE | VOTES | Provisional | Total Votes | ELECTED |
|-------------------|-------|-------------|-------------|---------|
| CARLOS M. GARCIA | 35 | 0 | 35 | X |
| ROBERT JAY BRYANT | 68 | 0 | 68 | X |

**CENSUS TRACT 2963 REPRESENTATIVE
(1 ELECTED)**

| CANDIDATE | VOTES | Provisional | Total Votes | ELECTED |
|------------------|-------|-------------|-------------|---------|
| RAYMOND REGALADO | 79 | 0 | 79 | X |

**SCHOOL REPRESENTATIVE
(1 ELECTED)**

| CANDIDATE | VOTES | Provisional | Total Votes | ELECTED |
|-----------------|-------|-------------|-------------|---------|
| STEVEN SKRUMBIS | 86 | 0 | 86 | X |

**CENSUS TRACT 2964 REPRESENTATIVE
(1 ELECTED)**

| CANDIDATE | VOTES | Provisional | Total Votes | ELECTED |
|-----------------|-------|-------------|-------------|---------|
| GWENDOLYN HENRY | 51 | 0 | 51 | X |
| MIKE PULISELICH | 40 | 0 | 40 | |

**AT-LARGE REPRESENTATIVE
(2 ELECTED)**

| CANDIDATE | VOTES | Provisional | Total Votes | ELECTED |
|-----------------|-------|-------------|-------------|---------|
| BRON D'ANGELO | 60 | 0 | 60 | X |
| LAURIE A JACOBS | 86 | 0 | 86 | X |

**CENSUS TRACT 2970 REPRESENTATIVE
(1 ELECTED)**

| CANDIDATE | VOTES | Provisional | Total Votes | ELECTED |
|-------------|-------|-------------|-------------|---------|
| CHRIS VALLE | 73 | 0 | 73 | X |

TOTAL REGISTRATIONS

| | |
|----------------------------|-----|
| POLLING PLACE REGISTRATION | 116 |
| TOTAL | 116 |

TOTAL BALLOTS

| | |
|---------------|-----|
| POLLING PLACE | 108 |
| PROVISIONAL | 2 |
| TOTAL | 110 |

**BUSINESS REPRESENTATIVE
(1 ELECTED)**

| CANDIDATE | VOTES | Provisional | Total Votes | ELECTED |
|--------------|-------|-------------|-------------|---------|
| LEE WILLIAMS | 93 | 0 | 93 | x |

NOTES

| | |
|------------------------------------|---|
| CURBSIDE (# of envelopes) | 0 |
| PROVISIONAL (# cast) | 2 |
| Provisional (# counted) | 0 |
| Provisional (# not counted) | 2 |
| # COMMUNITY INTEREST REGISTRATIONS | 5 |

Final