| | e LA/Hansen Dam | | |
|---|---|---|---|
| | | | CADED |
| Application for I | Demonstration/Exhibition S | bace (Please Print Clearly) | |
| Name of Partici | bating Agency: | | < TV2 |
| Contact Person: | | Title: | |
| Office: | Mobile: | Email: | |
| | | | |
| Personnel Atten | ding | | |
| Name: Name: | | Mobile: Mobile: | |
| | | | |
| | | | |
| | NA | | |
| | | | |
| Area of Focus: | | | 1 |
| | DISCOVERY CUBE LOS ANGE | LES (OUTDOORS: 11800 FOOTHILL BLVD, LAKE VIEW TERRAG | :E) |
| Location: | Each organization will be p | ovided with one canopied 10'x 10' booth, | one 8' table and 2 |
| Location: | Each organization will be p | ovided with one canopied 10'x 10' booth, all other needed equipment are to be | one 8' table and 2 |
| Location: Booths: | Each organization will be puch chairs. Booth signage and organization itself. Electrical | ovided with one canopied 10'x 10' booth, all other needed equipment are to be | one 8' table and 2 furnished by the |
| Location: Booths: | Each organization will be puchairs. Booth signage and organization itself. Electrical Set-up will take place betwee arrival, please go to the Information itself. | ovided with one canopied 10'x 10' booth, all other needed equipment are to be outlets will not be available. m 7:00am and 9:00am on Saturday, April 23, mation booth to check in. Exhibitors will be a | one 8' table and 2 furnished by the 2016. Upon allowed to drive |
| Location: Booths: | Each organization will be puchairs. Booth signage and organization itself. Electrical Set-up will take place betwee arrival, please go to the Information onto the site to unload prior | ovided with one canopied 10'x 10' booth, all other needed equipment are to be outlets will not be available. 7:00am and 9:00am on Saturday, April 23, mation booth to check in. Exhibitors will be a to 7:45am. All vehicles must be removed fro | one 8' table and 2 furnished by the 2016. Upon allowed to drive m the celebration |
| Location: Booths: | Each organization will be puchairs. Booth signage and organization itself. Electrical Set-up will take place betwee arrival, please go to the Information onto the site to unload prior | ovided with one canopied 10'x 10' booth, all other needed equipment are to be outlets will not be available. 7:00am and 9:00am on Saturday, April 23, mation booth to check in. Exhibitors will be a to 7:45am. All vehicles must be removed fro king will be available on an adjacent lot with | one 8' table and 2 furnished by the 2016. Upon allowed to drive m the celebration |
| ocation: Booths: Get-Up/Parking: | Each organization will be prochairs. Booth signage and organization itself. Electrical Set-up will take place betwee arrival, please go to the Information onto the site to unload prior site by 8:15am. Exhibitor particular site by 8:15am. | ovided with one canopied 10'x 10' booth, all other needed equipment are to be outlets will not be available. 7:00am and 9:00am on Saturday, April 23, mation booth to check in. Exhibitors will be a to 7:45am. All vehicles must be removed fro king will be available on an adjacent lot with | one 8' table and 2 furnished by the 2016. Upon allowed to drive m the celebration |
| Location: Booths: Set-Up/Parking: Fee: | Each organization will be prochairs. Booth signage and organization itself. Electrical Set-up will take place between arrival, please go to the Information onto the site to unload prior site by 8:15am. Exhibitor parts shuttle (subject to change). | ovided with one canopied 10'x 10' booth, all other needed equipment are to be outlets will not be available. In 7:00am and 9:00am on Saturday, April 23, mation booth to check in. Exhibitors will be a to 7:45am. All vehicles must be removed fro king will be available on an adjacent lot with he fair will end at 2:00pm. | one 8' table and 2 furnished by the 2016. Upon allowed to drive m the celebration |
| Area of Focus: Location: Booths: Set-Up/Parking: Fee: Filing Deadline: Return to: | Each organization will be prochairs. Booth signage and organization itself. Electrical Set-up will take place between arrival, please go to the Information onto the site to unload prior site by 8:15am. Exhibitor parts shuttle (subject to change). The No charge. | ovided with one canopied 10'x 10' booth, all other needed equipment are to be outlets will not be available. In 7:00am and 9:00am on Saturday, April 23, mation booth to check in. Exhibitors will be a to 7:45am. All vehicles must be removed fro king will be available on an adjacent lot with he fair will end at 2:00pm. | one 8' table and 2 furnished by the 2016. Upon allowed to drive m the celebration |

Except for the active negligence or willful misconduct of City, PERMITTEE undertakes and agrees to defend, indemnify and hold harmless the City of Los Angeles, and any and all City's Boards, Officers, Agents, Employees, Assigns and Successors, in interest from and against all suits and causes of action, clients, losses, demands, and expenses, including, but not limited to, attorney's fees and cost of litigation, damage or liability of any nature whatsoever, for death or injury to any person, including PERMITTEE'S employees and agents, or damage or destruction of any property of either party hereto or of third parties, arising in any manner by reason of, or incident to, the performance of this Agreement on the part of the PERMITTEE or sub-contractor of any tier. I understand that this commitment is not final until so notified in writing by an LA Sanitation employee.

Organization Representative Signature

Date

"Earth Day LA" is a family-friendly community festival with educational activities, community performances, mascots, music, giveaways, a bike ride, community clean-up, and food & beverage. There is no cost to attend, and all are welcome.

Sponsored by LA SANITATION in partnership with Council District 7, Department of Recreation and Parks, and Discovery Cube LA